

Mariz Ki Bimar Pursi Aur Bimari Ke Savab Ka Bayan



Maulana Muhammad Imran Kasmi Bijnavi.

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se
lipyantaran kiya he.

Bismillahirrahmanirrahim

**Note : Neeche digayi tamam Rivayate,
Hadees ka khulasa he.**

{01} Hazrat Ali (rd) se rivayat he ki,
Rasulullah ﷺ farmaya jo musalman kisi
musalman ki subah ke vakt bimar pursi
karta (bimar ka haal puchhta) he uske hak
me sham tak sattar hazar farishte istigfar
karte rehte he, aur agar shaam ke vakat
bimar pursi karta he to subah tak uske hak
me farishte istigfar karte rehte he, aur jannat
me uske liye bagh (taiyaar kar diya jaata) he.
(Tirmizi, Abu Daood)

{02} Hazrat Abdullah bin Abbas (rd) se rivayat he ki Rasulullah ﷺ ne farmaya jo musalman kisi musalman ki bimar pursi karta he



aur saat bar ye dua padhta he - Asalullahal azim rabbal arshil azimi anya yashfiyaka.

Tarjuma- me Allah badaai vale se saval karta hu jo arshe azim ka rab he ki vo aapko shifa ata farmaye. Agar uski maut ka vakt na aa pohucha ho to us mariz ko shifa hasil ho jaati he. (Abu Daood, Tirmizi)

{03} Hazrat Abdullah bin Amar (rd) se rivayat he ki Rasulullah ﷺ ne farmaya jab bimar pursi ke liye javo to bimar ke pas ye dua padho - allahummashafi abdaka, Tarjuma - ae Allah apne bande ko shifa ata farmaye. (Abu Daood)